Good News Daily

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Sunday, February 26

John 12:24-32 "Most assuredly, I say to you, unless a grain of wheat falls into the ground and dies, it remains alone; but if it dies, it produces much grain." (v.24 NKJV)

When Jesus was nearing the end of his earthly life and words became precious, he chose to talk about...seeds. I doubt this is what the crowd expected. Probably "Death to Rome" would have been more welcome. Of course, Christ was foreshadowing his resurrection. But he was also doing much more.

When we face a situation where there is no good way forward, we are also a "dead seed". An unexpected divorce. A cancer diagnosis. Job loss, financial ruin, depression, addiction, despair. All of these make us feel as worthless as that fallen grain of wheat. We feel like we are already dead.

Yet Christ assures us that this is *exactly* when new life begins. You may think you are despised and discarded, but Jesus knows how precious you are. On the other side of every "dead seed" is a new and glorious field of wheat. All we have to do is let God love us and grow.

Deuteronomy 6:1-9; Psalms 148, 149, 150; Hebrews 12:18-29 ANGLICAN CYCLE: PRAY for Malek - (Upper Nile, Sudan) <u>The Rt Revd Peter</u> Joh Mayom

DIOCESAN CYCLE: St. Andrew's, Carbondale, The Very Rev. Kathryn G. Jeffrey, Rector; Tutuo Parish: Rev. Jonas Mkuy, Tabora, Tanzania; The Mission of The Holy Spirit, District of Independencia, Lima, Peru, The Rev. Esteban Zapata, Priest in Charge.

Monday, February 27

Psalm 25 *Turn to me and be gracious to me, for I am lonely and afflicted. The troubles of my heart have multiplied; free me from my anguish.* (vv.16-17 NLT)

Recently I read an article about a woman who'd once won a weight loss reality show and gained thousands of adoring fans by turning from a fat person into a slim one. Her success had made her a star. But as time went by, she steadily gained back almost all the weight she'd lost. She was ashamed. She was lonely. She hid from the public, until a TV interview forced her to "come out" as a big fat failure.

Yet instead of condemnation, this woman received overwhelming

understanding and encouragement. Many said she gave them the courage to honestly face their own failures. The outpouring astonished and freed her. It helped her to give losing weight another try.

I believe God spoke through those fans. There was no condemnation for this woman, just understanding and encouragement. As Paul wrote, "There is no condemnation for those who are in Christ Jesus" (Romans 8:1). We can turn to God with our troubles.

Is there a secret failure in your life? If so, don't waste your life hiding it. Don't settle for being lonely and afflicted. Our loving Father wants to set you free!

Deuteronomy 6:10-15; Hebrews 1:1-14; John 1:1-18

ANGLICAN CYCLE: Malindi - (Kenya) <u>The Rt Revd Lawrence Dena</u> DIOCESAN CYCLE: Lord of creation, show us your purpose for our life that we may truly live in your will.

ST. MATTHEW'S: Robert Cooper's birthday.

Tuesday, February 28

Hebrews 2:1-10 So we must listen very carefully to the truth we have heard, or we may drift away from it. (v.1)

Pixar's movie *Up* features a scatterbrained dog who has been gifted with human speech. Every time he starts to explain something important, his head swivels and he yells out the word "Squirrel!" Distracted by his way-too-fast prey, he completely loses his train of thought. It made me laugh, but it also brought home a truth. My life is full of squirrels. And if I focus on them, they can distract me from God's truth.

The great apostle Paul suffered his own "squirrels". He faced all manner of distractions and despair, not the least of which was the "thorn in his side" which was a constant torment for him. He named it a messenger from Satan, because it tried to take his eyes off God. But here is the *very big thing* that Paul discovered: by keeping his focus firmly on God's truth, the thorn had no control over him. He had a thorn, but the thorn didn't have him.

"Squirrels" happen, but you don't have to let them control you.

Deuteronomy 6:16-25; Psalms 26, 28; John 1:19-28

ANGLICAN CYCLE: Manchester - (York, England) <u>The Rt Revd David Walker</u>; Manchester - Bolton - <u>The Ven Mark David Ashcroft</u>; Manchester - Middleton - <u>The Rt Revd Mark Davies</u>

DIOCESAN CYCLE: Anniversary of the consecration of the Rt. Rev. Peter H. Beckwith as the 10th Bishop of Springfield.

Ash Wednesday, March 1

Jonah 3:1—4:11 When God saw what they had done and how they had put a stop to their evil ways, he changed his mind and did not carry out the destruction he had threatened. This change of plans greatly upset Jonah, and he became very angry. (vv.3:10—4:1)

When I was young, I fell in love with the story of Jonah. I mean, he was swallowed by a giant fish! But when I got older I read the rest of his story—and discovered one of the most honest examples of God's love ever written.

Post-fish-swallowing Jonah *finally* obeyed God and preached to the wicked city of Ninevah. Apparently the prophet was wildly successful, because the citizens turned from their evil ways, so much so that God decided not to obliterate them after all.

And what did Jonah do? Praise God for His forgiveness? Take a vacation after a job well done? Nope. Jonah got angry at God for choosing mercy—until the Lord reminded him that He's God and Jonah isn't.

Jonah was a good man who made terrible choices. Perhaps you've made some terrible choices, too. If so, take heart. Like Jonah, the Lord hasn't given up on you. This story is not about God saving Ninevah. It's about Him saving Jonah.

Psalms 95, 32, 143; Hebrews 12:1-14; Luke 18:9-14 *ANGLICAN CYCLE:* Mandalay - (Myanmar) <u>The Rt Revd David Nyi Nyi Naing</u> *DIOCESAN CYCLE:* Ordination to the Priesthood, Kathryn G. Jeffrey, Carbondale.

Thursday, March 2

Titus 1:1-16 Even one of their own men, a prophet from Crete, has said about them, "The people of Crete are all liars, cruel animals, and lazy gluttons." This is true. So reprimand them sternly to make them strong in the faith. (vv.12-13)

In the ancient world, Crete was not considered a center of shining intellectual and moral values. In fact, it was about as far away from that image as possible. Using a modern illustration, you can think of Crete as a sort of first century "Mos Eisley Spaceport" from *Star Wars*. As Ben Kenoboi says, "You will never find a more wretched hive of scum and villainy."

Crete was a worthless mess with little potential for success. Decent folk stayed away. And yet, Paul sent one of his most valuable evangelists, Titus, to this "wretched hive" to preach the Good News and plant churches.

Is there a "Mos Eisley" in your life? Is there a place, a person, a relationship, or a situation that is so deeply broken that everyone (including you) has given up on it? If so, think about what Paul wrote to Titus. Crete was full of lazy liars but, as bad as they were, Paul knew God hadn't given up on them.

Where others see "wretched hives of scum and villainy," Jesus sees

potential.

Deuteronomy 7:6-11; Psalm 37:1-18; John 1:29-34 ANGLICAN CYCLE: Manicaland - (Central Africa) <u>The Rt Revd Erick Ruwona</u> DIOCESAN CYCLE: Holy Spirit, guide us in our work for the Church.

Friday, March 3

Psalm 31 I am ignored as if I were dead, as if I were a broken pot. (v.12)

Have you ever been broken? I mean the kind of broken when you're an old clay pot that's been tossed into the middle of a six-lane highway? You've been run over by countless cars and crunched down by sixteen-wheelers. Eventually you are not even recognizable as a pot anymore. You've been ground down to a handful of dust in the middle of the highway. You might think you're so broken that you can't be fixed. Perhaps you even believe that since you are reduced to a handful of dust, there is no way the Lord can put you back together.

If this is what you think, then you might want to take a look at this passage: "Then the Lord God formed the man from the dust of the ground. He breathed the breath of life into the man's nostrils, and the man became a living person" (Genesis 2:7). God can do a lot with a handful of dust.

Deuteronomy 7:12-16; Titus 2:1-15; John 1:35-42

ANGLICAN CYCLE: <u>The Most Revd William Brown Turei</u> Pihopa o Aotearora and Primate and Archbishop of the Anglican Church in Aotearoa, New Zealand and Polynesia

DIOCESAN CYCLE: Grant, O Lord, that from the written word, and by our spoken word, men and women may catch a vision of the Incarnate Word, through the power of the Holy Spirit. - *D.Coggan*.

ST. MATTHEW'S: Lorinda DeMeritt's birthday.

Saturday, March 4

Deuteronomy 7:17-26 "The LORD your God will drive those nations out ahead of you little by little. You will not clear them away all at once, otherwise the wild animals would multiply too quickly for you." (v.22)

One of Janis Joplin's biggest hit songs was titled "Lord, won't you buy me a Mercedes Benz." It's a tongue-in-cheek lament by a somewhat shallow soul, wondering why God hasn't gifted her with material wealth. It's also plagiarized from the Bible. From Moses. From Deuteronomy, to be exact.

Deuteronomy is the elderly Moses' last chance to instruct the Israelites, who are about to enter the Promised Land without him. One question he addresses is, "Why didn't God just conquer and give us the Promised Land right away?" Switch out "Mercedes" for "Promised Land" and you've got a hit song!

Right now many of us are suffering financially, and some are questioning why God is allowing it. One reason might be the verse above—too much too soon invites "wild animals" into your life. A modern example: 70% of lottery winners go bankrupt. And Janis Joplin, who had a fortune, overdosed on heroin at age 27.

If you or a loved one are going through tough financial times, know that God isn't punishing you or abandoning you. He might just be trying to protect you from wolves.

Psalms 30, 32; Titus 3:1-15; John 1:43-51 ANGLICAN CYCLE: Mara - (Tanzania) <u>The Rt Revd Hilkiah Omindo Deya</u> DIOCESAN CYCLE: Show us your mercy, O Lord, and grant us your salvation.

by Ruth Owen

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For the St. Matthew's Community, please remember the following in your prayers this week:

Pray for the sick and those in distress: Linda S., Reva, Jeff B., Jim T., Melissa B., Megan R., Charlie C., Ann B., Carol K., Amanda D., Drew Q., Wendy R., Eric, Stephanie, Janet H., DiAnne W.

Pray for those in military service:

Pray for the Faithful Departed: Joseph, Fred.

Pray for those living in nursing homes and other shut-ins: Dale B., Alicia P., Barb W., Daniel T.

Prayers of Thanksgiving for:

Pray for: The Diocese of Tabora, Anglican Church of Tanzania, The Rt. Rev. Elias Chakupewa, the clergy and people. The Missionary Diocese of Peru, Sede Vacante. Fr. Kari Marcelle, the clergy and people of Holy Trinity St. Vincent. Fr. Dave and all clergy, for whom we light the candle on the west side of the Altar.